

**GENERAL INFORMATION**

REGISTRATION starts at 9:00 a.m. Saturday, October 22, 2022. You will be handicapped and classified according to ATA rules.

PRACTICE TRAP will be open at 9:00 a.m. on Saturday and will be open throughout the shoot. Purchase tickets (\$6.50) at the shell counter.

LEGAL reloads permitted. If you want your empties, catch them. **NO ONE WILL BE PERMITTED TO PICK UP EMPTY HULLS.**

REFUNDS AND ENTRIES - No entry fees or options will be refunded after the event has started. Also, no options will be accepted after the first score sheet is posted.

SHOOTOFFS - All ties for trophies will be shot off. Be available or forfeit.

CONDUCT - Golden Spike Trap Club reserves the right to refuse entry or withdraw any contestant who in any way interferes with the safety, harmony, and enjoyment of this shoot.

You may only win one special category trophy at this shoot, after which you must shoot for yardage or class.

**TROPHY LIST**

- Event 1: Winner each class (A-B-C-D)  
Junior
- Event 2: Winner each yardage group
- Event 2: Winner each class (A-B-C-D)

**SATURDAY, October 22  
10:00 a.m.**

**EVENT 1**

**50 PAIR DOUBLES**

4 classes	A-B-C-D
ATA/USTA Daily Fee .....	\$ 6.00
Targets.....	\$32.00
Lewis purse	
3 classes paid 60/40 .....	\$10.00

**EVENT 2**

**100 SINGLES**

4 classes	A-B-C-D
Targets.....	\$32.00
Lewis Purse	
3 classes paid 60/40 .....	\$10.00

**EVENT 3**

**100 HANDICAP**

**19-22½, 23-25½ 26-27**

Targets.....	\$32.00
Lewis purse	
3 classes paid 60/40 .....	\$10.00
Perfect 50 .....	\$15.00

**Kitchen will be open at 11:00 a.m.  
and will be serving lunch throughout  
the shoot**

**PERFECT 50**

Front: \$225 Middle: \$263 Back: \$290



**PRE-SQUADDING IS NOT REQUIRED but recommended.** Call Vicki at 801-641-3682 to pre-squad

Camp sites and shells are available

PLEASE NOTE OUR NEW WEBSITE:  
[www.GoldenSpikeTrap.com](http://www.GoldenSpikeTrap.com)