

# UTAH STATE TRAPSHOOTING ASSOCIATION

USTA POLICY AND PROCEDURE

Policy Number 3-1/96  
Revision 7

## 2010 Utah State Team Criteria

### PURPOSE :

To establish a policy and procedure for the purpose of setting the target requirement for each category of the Utah State Trapshooting Teams.

### POLICY :

The Utah State teams are chosen based on the previous target year ATA Averages. Before January, of the target year immediately following the qualification year, the Association will compile the results for the State Teams. Each team member will receive written confirmation by March 1<sup>st</sup> of the year immediately following the qualification year.

Minimum Utah State Team requirements for the 2010 target year and future years are:

- **First and Second Open Team**

Singles : 2000  
Handicap : 2000  
Doubles : 2000

700 Singles, 700 Handicap and 700 Doubles of that team requirement must be shot from seven (7) different clubs.

All of those clubs must be USTA clubs.

- **Special category teams; Ladies, Juniors, Veterans & Rookie of the Year.**

Singles : 1500  
Handicap : 1000  
Doubles : 500

500 Singles, 500 Handicap and 500 Doubles of that team requirement must be shot from five (5) different clubs with a minimum of 300 of each from three (3) different clubs.

**All of those clubs must be USTA clubs.**

The Rookie of the Year candidates will be required to submit a resume to the USTA Board of Directors prior to the March meeting of the USTA.

- **Special category teams; Senior Veterans and Sub Juniors.**

Singles : 1500  
Handicap : 1000  
Doubles : 500

There will be no minimum club requirement.

All members of any USTA State Team must be a member in good standing with the ATA during the year they are named as a team member.

All registered targets, marathon and otherwise, will count toward all State Teams for the 2010 target year on.

Marathon targets will not count towards a club requirement.

A marathon target is defined as a group of targets provided by a club in quantities to be considered an endurance contest.

Approved by a quorum and officers on September 27, 2009 at a meeting on the grounds of the Spanish Fork Gun Club.

Signed: *Brent Cloward* / USTA President